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| **Please complete the Application Form in full. For written applications, please use CAPITAL LETTERS.** |
| **Section A - 1. Personal Details** |
| **Title** | **Name**      | *Please affix a recent photograph* |
| **Date of Birth**     *dd/mm/yy* | **Nationality**      | **Identification No.**      |
| **Marital Status**  |
|  Single  |  Married |  Divorced |
| **No. of Dependents** | **Highest Education Level/ Qualifications and School**     *e.g. Diploma in Information Technology, ABC Polytechnics*  |
| **Residential Address**       | **Email**       |
| **Contact No.** |  |  |
| **Home:**       | **Mobile:**       | **Office:**       |
| **Section A - 2. Details of Next-of-Kin**  |
| **Title**Choose an item. | **Name**       |
| **Relationship with Applicant**      | **Nationality**      | **Identification No.**      *(last 3 digit and alphabet* *e.g. XXXXX282Z)* |
| **Residential Address**      |
| **Contact No.** |  |  |
| **Home:**       | **Mobile:**       | **Office:**       |
| **Section A - 3. Employment & Financial Details of Applicant** |
| **Company’s Name**       | **Designation**      | **Period of Work**      |
| **Company’s Website:**       | **Company Email:**       |
| **Company’s Registration No.**      *(applicable only for self-employees)* | **Year of Registration:**       | **Country Registered:**       |
| **Company’s Address:**       |
| **Have you at any time declared bankruptcy?** *If yes, please provide details on a separate sheet of paper.* |  **Yes** |  **No** |
| **Have you or any of your partners being involved in any legal dispute?** |  **Yes** |  **No** |
| **Have you and any of your partners being charged or alleged to be involved in any criminal activities or activities of fraudulent nature?** |  **Yes** |  **No** |

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| **Section A - 4. Household Income** |
| **Names of Immediate family members (parents/ spouse/ children regardless of where they are staying)** | **Relationship to applicant** | **Occupation** | **Monthly gross income from all sources** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|  | **Total (SGD)** |       |
| **Section B. Details of Business** |
| **Type of Business:** Choose an item. | **Countries of office overseas:**       |
| **Name of Subsidar(ies):**       *(if any)* | **No of employees:**       |
| **Section C. Details of Partners**  |
| **Partner 1 (Please indicate NA if not applicable)** |
| **Title**Choose an item. | **Name**       |
| **Highest Education Level/ Qualifications and School**     *e.g. Diploma in Information Technology, ABC Polytechnics*  | **Nationality**      | **Identification No.**     *(last 3 digit and alphabet e.g. XXXXX282Z)* |
| **Residential Address**      |
| **Contact No.** |  |  |
| **Home:**       | **Mobile:**       | **Office:**       |
| **Partner 2 (Please indicate NA if not applicable)** |
| **Title** Choose an item. | **Name**       |
| **Highest Education Level/ Qualifications and School**      *e.g. Diploma in Information Technology, ABC Polytechnics*  | **Nationality**      | **Identification No.**     *(last 3 digit and alphabet* *e.g. XXXXX282Z)* |
| **Residential Address**      |
| **Contact No.** |  |  |
| **Home:**       | **Mobile:**       | **Office:**       |

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| **Partner 3 (Please indicate NA if not applicable)** |
| **Title**Choose an item. | **Name**       |
| **Highest Education Level/ Qualifications and School**     *e.g. Diploma in Information Technology, ABC Polytechnics*  | **Nationality**      | **Identification No.**     *(last 3 digit and alphabet* *e.g. XXXXX282Z)* |
| **Residential Address**      |
| **Contact No.** |  |  |
| **Home:**       | **Mobile:**       | **Office:**       |
| **Section D. Executive Summary** |
| **Business Name:**       |
| *Please write a concise summary about your business.*      |
| **Section E: Areas of Interest** |
| **Which are your areas you like to participate in?**

|  |
| --- |
| a. Conferences |[ ]
| b. Workshops  |[ ]
| c. Dialogues  |[ ]
| d. Learning Journeys  |[ ]
| d. Networking sessions |[ ]
| e. Others |           |

 | **Which are your markets of interest?**

|  |
| --- |
| a. Asia  |[ ]
| b. Africa |[ ]
| c. North America  |[ ]
| d. South America |[ ]
| e. Europe |[ ]
| f. Australia |[ ]
| g. Others |       |

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| **Which are the areas you require support in?**

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| a. Access to manpower for my business  |[ ]
| b. Access to infrastructure, technology and resources |[ ]
| c. Access to governmental authorities  |[ ]
| d. Access to new geographical markets  |[ ]
| e. Access to mentorship (Business/Audit/Legal) |[ ]
| f. Marketing and Branding Opportunities  |[ ]
| g. Network with new customers, distributors and suppliers |[ ]
| h. Funding / Financing |[ ]
| i. Financial Services  |[ ]
| j. Succession Planning |[ ]
| k. Others  |       |

 |
| **Are you interested in participating in CSR (Corporate Social Responsibility) activities?**

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| Yes |[ ]
| No  |[ ]

 | **If your answer is “Yes” to participating in CSR activities, which type of CSR activities would you like to participate in?**

|  |
| --- |
| a. Volunteering |[ ]
| b. Mentoring  |[ ]
| c. Fund-raising |[ ]
| d. Collaborative projects on social impact |[ ]
| e. Inspirational Sharing  |[ ]

 |
| **Section F: Declaration** |
| I declare that the information given is true and correct to the best of my knowledge and I have not willfully suppressed any material fact. I accept that all media (including photographs, video clippings or any form of audio-visual recordings) taken of me during the event is the property of the event organisers and may be used in their publication (including website, Facebook, annual report, brochures, video, newspapers, TV news, etc).I acknowledge and give consent to the Charity for the collection, usage and disclosure of my personal data entered in this application form for the purpose of my participation in the conference and engagement with the charity.             \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature of Applicant Date** |
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| **How did you find out about YBS?**  |
|   Word-of-Mouth |  YBS Mentor |
|  Workshop/Conferences /Talks |  YBS Entrepreneur |
|  Media Reports/Advertisement |  Website Search |
|  School:       *(please specify the school)*   |  Others, please state:       |

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